

Department of Energy

Brookhaven Site Office P.O. Box 5000 Upton, New York 11973

MAR 3 1 2008

Dr. Samuel H. Aronson, Director Brookhaven Science Associates, LLC Brookhaven National Laboratory Upton, New York 11973

Dear Dr. Aronson:

SUBJECT: MODIFICATION NO. A181 TO CONTRACT NO. DE-AC02-98CH10886

Enclosed for your records is a signed copy of the subject contract modification, which unilaterally increases the amount of funds, obligated hereunder by \$66,502,815.07 to a total of \$4,867,531,096.98.

Sincerely,

Robert P. Gordon Contracting Officer

Enclosure:

Form SF30 (Amendment of Solicitation/Modification of contract)

CC:

- G. Cadieux, GC-61, FORS, w/o encl.
- M. Martinez, SC-CH, w/encl.
- C. Williams, SC-CH, w/o encl.
- S. Antle, SC-CH, w/o encl.
- R. Wantiez, SC-CH, w/o encl.
- L. Rogers, SC-CH, w/o encl.
- F. D'Agostino, SC-BHSO, w/encl.
- R. Hoskinson, SC-BHSO, w/encl.
- D. Greco, BSA, w/encl.
- J. Hauser, BSA, w/o encl.
- K. Fox, BSA, w/o encl.
- P. Ferrara, BSA, w/encl.
- R. Melucci, BSA, w/o encl.
- L. Barrett, BSA, w/encl.
- N. Michelsen, BSA, w/encl.
- P. Yerry, BSA, w/o encl.
- M. Cowell, BSA, w/encl.

| - | AMENDMENT OF SOLIC | TATION/MODIFICAT | TION OF CONT | RACT | 1. CON | TRACT ID CODE | PAGE OF PAGES |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 2. / | AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE DATE | 4. REQUISITION/P NO. | URCHASE | REQ. | 5. PROJECT NO. | (If applicable) |
| | A181 | See Block 16C | 7 A DA 41 HOTEDED | D) (() (- ()- | 41 14 | () | |
| 6. 1 | U.S. Department of Energ Brookhaven Site Office 53 Bell Avenue, Building 4 Upton, NY 11974-5000 | 7. ADMINISTERED BY (If other than Item 6) Code | | | | | |
| 1 .8 | NAME AND ADDRESS OF CONTRACT Brookhaven Science Asso 25 Brookhaven Avenue | e and ZIP Code) | | 9.A. AMENDMENT OF SOLICITATION NO. 9.B. DATED (SEE ITEM 11) 10.A. MODIFICATION OF Contract/Order NO. DE-AC02-98CH10886 10.B. DATED (SEE ITEM 13) | | | |
| | Building 460 Upton, New York 11973-5 | | | | | | |
| CO | | O ALAMAIDAAEAST | 0.05.00 | 01/05/1998 | | | |
| | 11. THIS I | TEM ONLY APPLIES T | O AMENDMENT | S OF SC | DLICHA | HONS | |
| meth copy OF Y AND subn and | rs must acknowledge receipt of this ame nods: (a) By completing Items 8 and 15 of the offer submitted; or (c) By separa OUR ACKNOWLEDGEMENT TO BE DATE SPECIFIED MAY RESULT IN Finitted, such change may be made by te is received prior to the opening hour and ACCOUNTING AND APPROPRIATION. | , and returning copies of te letter or telegram which inc RECEIVED AT THE PLACE REJECTION OF YOUR OFFE legram or letter, provided each date specified. N DATA (If required) | the amendment; (b) Edudes a reference to to the DESIGNATED FOR TER. If by virtue of this the telegram or letter mediate the DESIGNATED WORKSHOODIFICATIONS OF the telegram of the telegram or letter mediate. | y acknowled the solicitate of the RECE amendment akes refered to the solicitate of t | edging recion and am IIPT OF OF nt you desi ence to the | eipt of this amendm nendment numbers. FFERS PRIOR TO ' ire to change an offe solicitation and this | ent on each FAILURE THE HOUR er already |
| <u>(∠)</u> | THE OLIVATION OF TOO IN THE OLIVATION OF TOO THE MANDE MADE MADE IN THE | | | | | | |
| X | X D. OTHER (Specify type of modification and authority Obligation of Funds | | | | | | |
| 14. fea | IMPORTANT: Contractor is DESCRIPTION OF AMENDMENT/MOnsible.) Se provided in Clause I.104- Description of the provided in Clause II.104- Description of the Provided II.104- Description of the Provided III.104- Description of th | DDIFICATION (Organized by EAR 970.5232-4 OB | UCF section heading, | including | solicitation. | 000) of the co | atter where |
| 15. | A. NAME AND TITLE OF SIGNER (Ty, | pe or print) | Robert P. Contractin | Gordon g Office | er | RACTING OFFICE | |
| 15 | B. CONTRACTOR/OFFEROR | 15C. DATE SIGI | BY _ | 2 | OF AMER | 25 | Bate SIGNED |
| | (Signature of person authorized to s | ıgrı | (Signa | ure or cor | macing O | 1110017 | , · · |